

PACIFIC NORTHWEST REGION - COMMUNITIES REPRESENTED THROUGH FUNDED OUTREACH PROJECTS

2006-2011 Contract, as of October 2009

| State          | Award Type | Title/Target   | Institution                      | Funded Amt | Communities Represented |               |             |              |                |      |
|----------------|------------|--|----------------------------------|------------|-------------------------|---------------|-------------|--------------|----------------|------|
|                |            |  |                                  |            | Health Profs            | Public Health | Genl Public | Special Pops | Public Library | CBOs |
| <b>ALASKA</b>  |            |  |                                  |            |                         |               |             |              |                |      |
|                | Exhibit    |  |                                  |            |                         |               |             |              |                |      |
|                |            | Central Peninsula Hospital Health Fair                 | Kenai Community Library          | \$500      |                         |               | X           | X            | X              |      |
|                |            | Public Health Nursing Conference                       | University of Alaska Anchorage   | \$750      | X                       | X             |             | X            |                |      |
|                | MOU        |  |                                  |            |                         |               |             |              |                |      |
|                |            | Y1 Resource Library Outreach Agreement                 | University of Alaska Anchorage   | \$15,500   | X                       | X             |             | X            | X              |      |
|                |            | Y3 Resource Library Outreach Agreement                 | University of Alaska Anchorage   | \$5,000    | X                       | X             |             | X            | X              |      |
| <b>IDAHO</b>   |            |  |                                  |            |                         |               |             |              |                |      |
|                | Project    |  |                                  |            |                         |               |             |              |                |      |
|                |            | Outreach to Underserved Speech/Language Pathologists   | Idaho State University           | \$12,000   | X                       |               |             |              |                |      |
|                | Planning   |  |                                  |            |                         |               |             |              |                |      |
|                |            | Impact of Library Services on Clinical Decision Making | Kootenai Medical Center          | \$2,000    | X                       |               |             |              |                |      |
|                | Exhibit    |  |                                  |            |                         |               |             |              |                |      |
|                |            | Times News Community Health Fair                       | St. Luke's Magic Valley Med Ctr  | \$500      |                         |               | X           |              |                |      |
|                | MOU        |  |                                  |            |                         |               |             |              |                |      |
|                |            | Y1 Resource Library Outreach Agreement                 | Idaho State University           | \$15,500   | X                       | X             |             |              | X              |      |
|                |            | Y3 Resource Library Outreach Agreement                 | Idaho State University           | \$5,000    | X                       | X             |             |              | X              |      |
| <b>MONTANA</b> |            |  |                                  |            |                         |               |             |              |                |      |
|                | Go Local   |  |                                  |            |                         |               |             |              |                |      |
|                |            | Go Local Montana                                       | Voices of Hope                   | \$24,988   |                         |               | X           | X            | X              | X    |
|                | Project    |  |                                  |            |                         |               |             |              |                |      |
|                |            | Info Rx for Cascade County                             | Great Falls Public Library       | \$24,938   | X                       | X             | X           | X            | X              |      |
|                |            | Web-Based Immunization Information Literacy Library    | Comm Hlth/Healthy Roads Media    | \$25,000   | X                       | X             | X           | X            |                | X    |
|                | Planning   |  |                                  |            |                         |               |             |              |                |      |
|                |            | Assess Suicide Prevention Curriculum in Flathead Co    | Flathead City-County Health Dept | \$2,000    | X                       | X             |             | X            |                | X    |
|                |            | Baby Boomers Get Fit at the Library, Promotion         | Montana State Library            | \$2,000    |                         |               | X           | X            | X              |      |
|                |            | Health Information/Find It at the Library, Promotion   | Montana State Library            | \$4,300    |                         |               | X           |              | X              |      |
|                | Training   |  |                                  |            |                         |               |             |              |                |      |
|                |            | Staff and Public Training at Parmly Billings Library   | Billings Clinic                  | \$500      |                         |               | X           |              | X              |      |
|                | Exhibit    |  |                                  |            |                         |               |             |              |                |      |
|                |            | Butte Public Library Health Fair                       | St. James Healthcare             | \$500      |                         |               | X           |              |                |      |
|                |            | Montana Health Association Annual Convention           | Billings Clinic                  | \$625      | X                       |               | X           |              |                |      |
|                | MOU        |  |                                  |            |                         |               |             |              |                |      |
|                |            | Y3 Resource Library Outreach Agreement                 | Montana State University         | \$5,000    |                         |               |             | X            | X              |      |

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|----------------------|------------|--|-------------------------------------|------------|-------------------------|---------------|-------------|--------------|----------------|------|
|                      |            |  |                                     |            | Health Profs            | Public Health | Genl Public | Special Pops | Public Library | CBOs |
| <b>OREGON</b>        |            |  |                                     |            |                         |               |             |              |                |      |
|                      | Go Local   |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Go Local Oregon  | Oregon Health & Science University  | \$24,818   |                         |               | X           | X            | X              | X    |
|                      | Project    |  |                                     |            |                         |               |             |              |                |      |
|                      |            | OR-211   | OR-211                              | \$11,940   | X                       | X             | X           | X            |                | X    |
|                      |            | Web Tools Training for Professionals                     | 211info                             | \$12,000   | X                       | X             |             | X            |                | X    |
|                      | Planning   |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Assess Search & Doc Del Awareness in Benton County       | Good Samaritan Regional Med Ctr     | \$2,000    |                         |               | X           |              |                | X    |
|                      | Impact     |  |                                     |            |                         |               |             |              |                |      |
|                      |            | My Health-E Vet  | VA Medical Center                   | \$5,000    |                         |               | X           |              |                |      |
|                      | Training   |  |                                     |            |                         |               |             |              |                |      |
|                      |            | NLM Database Training at Corvallis-Benton Library        | Good Samaritan Regional Med Ctr     | \$500      |                         |               | X           |              |                | X    |
|                      | Exhibit    |  |                                     |            |                         |               |             |              |                |      |
|                      |            | African American Wellness Village                        | African American Health Coalition   | \$500      |                         |               | X           | X            |                | X    |
|                      |            | Breast Care Health Fair                                  | Good Samaritan Regional Med Ctr     | \$500      |                         |               | X           |              |                |      |
|                      |            | Deschutes County Health Fair                             | Project Homeless Connect            | \$500      |                         |               | X           | X            |                | X    |
|                      | MOU        |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Y1 Resource Library Outreach Agreement                   | Oregon Health & Science University  | \$15,500   | X                       | X             | X           |              |                | X    |
|                      |            | Y3 Resource Library Outreach Agreement                   | Oregon Health & Science University  | \$5,000    | X                       | X             | X           |              |                | X    |
| <b>WASHINGTON</b>    |            |  |                                     |            |                         |               |             |              |                |      |
|                      | Project    |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Build Capacity for Quality Health Information in Schools | UW Ctr for Public Health Nutrition  | \$12,000   | X                       |               |             |              | X              |      |
|                      |            | Connect TRANSform Health Project to NLM Resources        | Verbena                             | \$12,000   |                         |               |             | X            | X              | X    |
|                      |            | Dialogo Informativo Spanish Radio Network Project        | Community Choice PHCO               | \$12,000   |                         |               | X           | X            | X              | X    |
|                      |            | Expand Digital Lib Svcs to Public Health Professionals   | Public Health Seattle & King County | \$25,000   | X                       | X             |             |              |                |      |
|                      |            | MEDICOR  | Spokane County Medical Society      | \$12,000   | X                       |               |             |              |                |      |
|                      |            | Quality Nutrition Information in Seattle Public Schools  | UW Ctr for Public Health Nutrition  | \$12,000   | X                       |               |             |              | X              |      |
|                      |            | Tacoma Hilltop Outreach                                  | Allen Renaissance, Inc              | \$11,800   |                         |               | X           | X            |                | X    |
|                      | Planning   |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Assess Health Info Needs in Kitsap County                | United Way of Kitsap County         | \$1,800    | X                       | X             | X           | X            |                | X    |
|                      |            | Assess Health Info Needs in Kittitas County              | Kittitas Valley Hospital            | \$2,000    |                         |               | X           |              |                |      |
|                      |            | Assess Needs & Populations for MedlinePlus Go Local      | Spokane County Medical Society      | \$2,000    |                         |               | X           | X            | X              | X    |
|                      |            | Healthy Eating: Community Based Nutrition Literacy       | Port Townsend Public Library        | \$2,000    | X                       |               | X           | X            | X              | X    |
|                      |            | Improve Hlth Literacy in King Co Immigrants & Refugees   | Literacy Source                     | \$2,000    |                         |               |             | X            |                | X    |
|                      | Training   |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Training at Pacific Northwest Library Association        | Sno-Isle Library System             | \$500      |                         |               |             |              |                | X    |
|                      | Exhibit    |  |                                     |            |                         |               |             |              |                |      |
|                      |            | Eight Weeks to Wellness Health Seminar                   | St John Medical Center              | \$500      |                         |               | X           |              |                |      |
|                      |            | Washington Association of Library Employees              | Skagit Valley College               | \$500      |                         |               |             |              |                | X    |
| <b>REGION TOTALS</b> |            |  |                                     |            |                         |               |             |              |                |      |
|                      |            |  |                                     |            | 21                      | 14            | 27          | 24           | 22             | 15   |